



## EAST AREA COMMITTEE



### AGENDA

**To:** Councillors Herbert (Chair), Wright (Vice-Chair), Benstead, Brown, Hart, Howell, Marchant-Daisley, Pogonowski, Saunders, Shah, Smart and Walker

**Co-opted non-voting members:**

**County Councillors:** Kilian Bourke (Romsey), Nichola Harrison (Petersfield), Tariq Sadiq (Coleridge) and Simon Sedgwick-Jell (Abbey).

*Despatched: Friday, 13 August 2010*

**Date:** Thursday, 19 August 2010

**Time:** 6:45pm for 7.00 pm

**Venue:** Meeting Room - Cherry Trees Day Centre, St Matthews Street, Cambridge.

**Contact:** Toni Birkin

**Direct Dial:** 01223 457086

### INFORMATION FOR THE PUBLIC

**The Open Forum section of the Agenda:** Members of the public are invited to ask any question, or make a statement on any matter related to their local area covered by the City Council Wards for this Area Committee. The Forum will last up to 30 minutes, but may be extended at the Chair's discretion. The Chair may also time limit speakers to ensure as many are accommodated as practicable.

***To ensure that your views are heard, please note that there are Question Slips for Members of the Public to complete.***

**Public speaking rules relating to planning applications:**

Anyone wishing to speak about one of these applications, may do so provided that they have made a representation in writing within the consultation period and have notified the Area Committee Manager shown at the top of the agenda **by 12 Noon on the day before the meeting** of the Area Committee.

**Filming, photography and recording** is not permitted at council meetings. Any request to do so must be put to the committee manager at least 24 hours before the start time of the relevant meeting.

**AGENDA**  
**THE COLUMN ON THE RIGHT SHOWS THE PROJECTED**  
**START TIME OF THE AGENDA ITEM**

- 1 APOLOGIES FOR ABSENCE 7.00PM**
- 2 MINUTES** (*Pages 1 - 28*)
- To agree the minutes of the meeting of the 17<sup>th</sup> June 2010.  
(*Pages 1 - 28*)
- 3 MATTERS & ACTIONS ARISING FROM THE MINUTES**
- 10/25/EAC Budleigh Close Drains  
10/25/EAC Digital Switch Over  
10/25/EAC Cherry Hinton Village Centre  
10/28/EAC Grant Funding
- 4 DECLARATIONS OF INTEREST**
- Members of the committee are asked to declare any interests in the items on the agenda. In the case of any doubt, the advice of the Head of Legal should be sought **before the meeting**.
- 5 OPEN FORUM 7.10**
- 6 SAFER NEIGHBOURHOODS** (*Pages 29 - 44*) **7.40**
- Officer Contact: Alastair Roberts Tel. 01223 457836 (*Pages 29 - 44*)
- 7 COMMUNITY FACILITIES IN THE EAST AREA** (*Pages 45 - 52*) **8.10**
- Officer Contact: Ken Hay, Head of Community Development, Tel. 01223 457861
- (*Pages 45 - 52*)
- 8 ENVIRONMENTAL IMPROVEMENT PROGRAMME** (*Pages 53 - 84*) **8.25**
- Officer Contact: Andrew Preston Tel 01223 457271 (*Pages 53 -*

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## Intermission

### 9 PLANNING APPLICATIONS

8.50

*The applications for planning permission listed below require determination. A report is attached with a plan showing the location of the relevant site. Detailed plans relating to the applications will be displayed at the meeting. The East Area Committee have agreed that Planning Applications will not be considered before 8.30pm.*

- 9a 10/0562/CL2PD 89 Hobart Road (Pages 85 - 96)
- 9b 10/0396/FUL 17 Norfolk Street (Pages 97 - 118)
- 9c 10/0510/FUL 8 Montreal Road (Pages 119 - 136)
- 9d 10/0559/FUL 41 Mill Road (Pages 137 - 152)
- 9e 10/0520/FUL 20 Seymour Street (Pages 153 - 174)

### REPRESENTATIONS ON PLANNING APPLICATIONS

**Public representations** on a planning application should be made in writing (by e-mail or letter, in both cases stating your full postal address), within the deadline set for comments on that application. You are therefore strongly urged to submit your representations within this deadline.

**Submission of late information** after the officer's report has been published is to be avoided. A written representation submitted to the Environment and Planning Department by a member of the public after publication of the officer's report will only be considered if it is from someone who has already made written representations in time for inclusion within the officer's report. Any public representation received by the Department after 12 noon two business days before the relevant Committee meeting (e.g. by 12.00 noon on Monday before a Wednesday meeting; by 12.00 noon on Tuesday before a Thursday meeting) will not be considered.

The same deadline will also apply to the receipt by the Department of additional information submitted by an applicant or an agent in connection with the relevant item on the Committee agenda (including letters, e-mails, reports, drawings and all other visual material), unless specifically requested by planning officers to help decision-making.

At the meeting public speakers at Committee will not be allowed to circulate any

additional written information to their speaking notes or any other drawings or other visual material in support of their case that has not been verified by officers and that is not already on public file.

### **To all members of the Public**

Any comments that you want to make about the way the Council is running Area Committees are very welcome. Please contact the Committee Manager listed at the top of this agenda or complete the forms supplied at the meeting.

If you would like to receive this agenda by e-mail, please contact the Committee Manager.

Additional information for public: City Council officers can also be emailed [firstname.lastname@cambridge.gov.uk](mailto:firstname.lastname@cambridge.gov.uk)

**Information (including contact details) of the Members of the City Council can be found from this page:**

<http://www.cambridge.gov.uk/ccm/navigation/about-the-council/councillors/>